Complete one application per household. Please use a pen (not a pencil) **If you received notification this school year that your child(ren) is approved for free meals – do NOT complete this form.

| STEP1 List ALL | Household Members who are in | fants, c | children, and stu | idents up to and | including | g grade 12 (if mor | e spaces are r | equired for a | dditional names, attach | another shee | t of paper) |
|---|---|------------|-------------------------|--------------------------------------|------------------------|--|---------------------|--|---|---------------------|---------------------------------|
| Children in Foster care And children who meet the | Child's First Name | MI | Child's Las | t Name | Student Y/N | Student ID# | Grade | School | Name | Foster Child | Homeless Migrant, Runaway |
| Definition of Homeless, Migrant or Runaway are | | | | | | | | | | | |
| Eligible for free meals. | | | | | | | | | | | |
| Please call Child | | | | | | | | | | | |
| Nutrition for help With this form: | | | | | | | | | | | |
| (208) 525-7551 | | | | | | | | | | | |
| | | | | | | | | | | | |
| STEP 2 Do any H | lousehold Members (including | you) cu | ırrently particip | ate in one or mo | ore of the | following assis | ance progra | ıms: SNAP, | TAFI, or FDPIR? Ci | rcle one: \ | res / No |
| | | | | | | | | | | | |
| If you circled 'No' | in Step 2 then Complete STE | P 3. | If you circ | led 'Yes' then | write cas | se number. | | | se Number: lly one case number in this spa | ice Quest Card t | # Not Allowed |
| STEP 3 Report GR | ROSS (before Deductions) Inco | ome fo | r ALL Househ | old Members (S | kin this s | ten if you answ | ered 'Yes' to | | ., | | |
| OTEL 3 Report Of | | | | | | top ii you unon | 100 100 10 | 0.12. 2 | How often? | | |
| | A. Child Income Sometimes children in the household | receive | and/or earn income | e Please include the | e TOTAL in | ncome earned by a | Child inc | ome _{Week} | ly Bi-Weekly 2x Month Monthly | | |
| Definition of | Household Members listed in STEP 1 he | | | | | | \$ | | | | |
| Household Member. "Anyone who is living | B. All Adult Household Members List all Household Members not listed in | • | • • • | if they do not no | ! ! | - For each Househ | ald Mambar liata | d if they do rea | | some for each | |
| with you and shares income and expenses, | whole dollars only. If they do not receive | income fi | rom any source, writ | e '0'. If you enter '0' o | r leave any fi | ields blank, you are o | ertifying (promis | a, if they do red ing) that there i | is no income to report. | | |
| even if not related. | Name of Adult Household Members (First and La | ast) | Gross Earnings | How often? Weekly Bi-Weekly 2x Mont | th Monthly | Public Assistance/ Child Support/Alimon | How o | | Pensions/Retirement/ All Other Income | How oft | |
| Income must be reported as gross | , | | | 000 | | \$ | 00 | 00 | \$ | | |
| income only. Enter income as weekly, | | <u> </u> | | | | \$ | | \bigcirc | • | | |
| bi-weekly, 2x Month or monthly | | ╣. | | | | | | | | $\frac{0}{0}$ | |
| NOT hourly. Write A "0" in any fields | | \$ | 5 | | | \$ | | 0 0 | \$ | | |
| where there is no Income to report. | | \$ | | $\bigcirc\bigcirc\bigcirc\bigcirc$ | | \$ | | \bigcirc | \$ | \bigcirc | \bigcirc |
| | | \$ | S | 000 | | \$ | 00 | \bigcirc | \$ | \bigcirc | \bigcirc |
| | Total Household Members | | Last Four Digits of | Social Security Numb | ner (SSN) of | | | | | | |
| | (Children and Adults) | | | er or Other Adult Hou | | nber XXX | XX | | Check if no SSN | | |
| STEP 4 Contact in | nformation and adult signatu | ıre (All | l applications | MUST be sign | ed by an | adult membe | of the hou | ısehold) | | | |
| | on on this application is true and that all income i | | | | nnection with t | the receipt of Federal fur | ds, and that school | l officials may ver | rify (check) the information. I an | n aware that if I p | urposely give |
| raise information, my children may l | lose meal benefits, and I may be prosecuted unde | applicable | e state and Federal law | S. | | | | | | | |
| Street Address (if available) | Apt# | | City | | State | Zip | Dav | rtime Phone and | d Email (optional) | | |
| (| | | , | | - · · · · - | | | | (- <u>r</u> | | |
| Printed name of adult completi | ing the form | | Signature of adult of | ompleting the form | | | Tod | ay's date | | | |

| OPTIONAL | Children's Racial and Ethnic id | lenuues | | | | | |
|--|---------------------------------|---|--|---|--|--|--|
| We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this | | | | | | | |
| section is optional and does not affect your children's eligibility for free or reduced price meals. | | | | | | | |
| Ethnicity (check one): | | Race (check one or more): | | | | | |
| ☐ Hispanio | or Latino | American Indian or Alaskan Native | | Black or African American | | | |
| ☐ Not Hisp | anic or Latino | ☐ Asian | | Native Hawaiian or Other Pacific Islander | | | |
| | | | | White | | | |
| INCOMPLETE APPLICATIONS WILL BE DENIED You will receive a letter when you are approved or denied; until that time, you are responsible for any charges. | | | | | | | |

- 1. List ALL household members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper).
- 2. If applicable, list a current food stamp, FDPIR, or TAFI case number for any member of the household (an EBT or Quest card number is not allowed).

in the space provided. If no adult household members have a social security number, leave this space blank and mark the box to the right labeled "Check if no SS#.

- **3 A)** Report all income earned by all children. Child income is money received from outside your household that is paid directly to your children; this includes but is not limited to earnings from work and social security (disability payments or survivor's benefits).
- 3 B) Please include ALL members in your household who are living with you and share income and expenses, even if not related and even if they do not receive income of their own. DO NOT include children and students already listed in Step 1.

Income: Report all amounts in gross income (before taxes and premiums) only. Report all income in whole dollars. Do not include cents. Mark how often each type of income is received using the check boxes to the right of each field.

If you are **self-employed**, report income from that work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue. **Report total household size**. Enter the total number of household members in the field "Total Household Members (Children and Adults)". This number MUST be equal to the number of household members listed in Step 1 and Step 3. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced price meals. **Provide the last four digits of your social security number.** The household's primary wage earner or another adult household member must enter the last four digits of their social security number.

4. All applications must be signed by an adult member of the household. By signing the application that household member is promising that all information has been truthfully and completely reported.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights

(2) fax: (202) 690-7442: or

(3) email: program.intake@usda.gov

1400 Independence Avenue, SW Washington, D.C. 20250-9410;
DATE RECIVED BY

DISTRICT OFFICAL:

Official Use Only — Do Not Write in Boxes Below

| Household Determination: □ Foster Student(s): □ Food Stamp/TAFI/FDPIR □ Income: Total Income \$Fr | requency# in Household | Convert to Annual if Multiple Frequencies: Weekly x52, Every 2 Weeks x26, Twice Monthly x24, Monthly x12 |
|--|--|---|
| Approved: ☐ Free Meals ☐ Reduced-Price Meals Withdrawal Date: | Denied: ☐ Income over Allowed ☐ Incomplete/Missing ☐ Other | Date Notice Sent: |
| Signature of Determining Official: *Must be a different individual than the Co | onfirming Official | Date Determined: |

| Signature of | | | | | | | |
|---|----------------------|-------|--|--|--|--|--|
| Confirming Official: | | | | | | | |
| *Must be a different individual than the Determining Official | | | | | | | |
| Date 1st | Date 2 nd | | | | | | |
| Notification Sent: | Notification Sent: | | | | | | |
| Results: | | | | | | | |
| ☐ No Change ☐ Free to Reduced | ☐ Reduced to Free | 2 | | | | | |
| ☐ Ineligible – Reason: | | | | | | | |
| | | | | | | | |
| Signature of | | Date: | | | | | |
| Verifying Official: | | | | | | | |
| *Can be same as Determining Official | | | | | | | |